

CURRICULUM VITAE

Edward R. Canda

Business Address

Twente Hall
1545 Lilac Lane
School of Social Welfare
The University of Kansas
Lawrence, KS" 66044-3184 USA
(785) 864-8939; Fax (785) 864-5277

Home Address

3603 Boulder Court
Lawrence, KS" 66049 USA

E-Mail: edc@ku.edu **Home Page:** www.socwel.ku.edu/canda

Website: Spiritual Diversity and Social Work Resource Center via home page above

EDUCATION

Ph.D., Social Welfare, The Ohio State University, Columbus, Ohio. 1986. (Dissertation: *A conceptualization of spirituality for social work: Its issues and implications.*)

Master of Social Work, The Ohio State University, Columbus, Ohio. 1982. (Thesis: *Therapeutic transformation: A transcultural model for clinical social work.*)

Master of Arts in Religious Studies, University of Denver, Denver, Colorado. 1979. (Thesis: *The tiger and the shaman: Mastery of sacred power in Korea.*)

Graduate Fellow of East Asian Philosophy (Masters level nondegree program), Sung Kyun Kwan University, Seoul, Republic of Korea. March 1976-May 1977.

Bachelor of Arts in Anthropology, summa cum laude, Kent State University, Kent, Ohio. 1976.

ACADEMIC APPOINTMENTS

1999-present **Professor**, School of Social Welfare, The University of Kansas, Lawrence, KS.
Chairperson of Ph.D. Program, School of Social Welfare, 2000-2008.

Courses Taught at KU

Doctoral Level

History and Philosophy of Social Work II
Naturalistic and Qualitative Research
Readings and Investigations
Dissertation Chair, Methodologist, and Committee Member
Qualifying Committees (Research and History and Philosophy)

Master's Level

Human Behavior in the Social Environment
Human Behavior in the Social Environment: Individuals and Families
Human Behavior in the Social Environment: Groups, Organizations and Communities
Spiritual Aspects of Social Work Practice
Cultural Diversity in Social Work Practice
Readings and Investigations

Bachelor's Level

Human Behavior in the Social Environment: Individuals and Families

Introduction to Korean Social Welfare: Ideology, Philosophy, and Spirituality (with Study Abroad; MSW and Ph.D. levels included)

2008 (Summer) **Visiting Professor**, College of Human Services, Ritsumeikan University, Kyoto, Japan.

Course Taught

Graduate Level

Spiritual Diversity in Holistic Social Work

2005 (Summer) **Visiting Professor**, College of Human Services, Ritsumeikan University, Kyoto, Japan.

Course Taught

Graduate Level

Spiritual Diversity in Holistic Social Work

1999 (Spring) **Visiting Associate Professor**, College of Confucian Studies, Sung Kyun Kwan University, Seoul, Korea.

1999-present **Courtesy Professor** of Religious Studies, Department of Religious Studies, The University of Kansas, Lawrence, KS. (Associate rank 1998-1999.)

1997 (Spring) **Keeler Intra-University Exchange Professor** in Department of Religious Studies, The University of Kansas, Lawrence, KS.

Master's Level Course Taught

Theories of Religious Experience (with Professor Sandra Zimdars-Swartz)

1992-1999 **Associate Professor**, and

1989-1992 **Assistant Professor**, School of Social Welfare, The University of Kansas, Lawrence, KS.

Doctoral Level Courses Taught

Readings and Investigations

Dissertation Committees

Master's Courses Taught

Mental Health and Psychopathology

Spiritual Dimensions of Social Work Practice

Human Behavior in the Social Environment: Individuals and Families

Crisis Intervention

Readings and Investigations

Undergraduate Courses Taught

Community and Organizational Dynamics and Human Behavior

- 1986-1989 **Assistant Professor**, School of Social Welfare, the University of Iowa, Iowa City, IA.
- Master's Courses Taught
Human Behavior in the Social Environment
Theories of Personality and Psychopathology
Philosophy, Ethics, and Religion in Social Work
Third World Development/Mexico Travel Seminar
Social Work Practice with Minority and International Populations
Individual Investigations
Thesis and Final Project Committees
- Undergraduate Courses Taught
Human Behavior in the Social Environment
- 1984-1986 **Graduate Teaching Assistant**, College of Social Work, The Ohio State University, Columbus, OH.
- Undergraduate Courses Taught
Human Behavior and the Social Environment
Social Work Practice
Ethnic Perspectives in Social Welfare
Community Mental Health
Independent Study
- 1983-1986 **Graduate Teaching Assistant**, Center for Comparative Studies, The Ohio State University, Columbus, OH.
- Undergraduate Courses Taught
Introduction to Comparative Religion
Religious Themes in Literature
- 1980-1981 **Instructor**, University Without Walls, Loretto Heights College, Denver, CO.
- Undergraduate Courses Taught
Ritual Process
Nature of Shamanism
Mysticism East and West
Transcultural Epistemology
- 1979 **Instructor**, Continuing Education Program, University of Denver, Denver, CO.
- Undergraduate Course Taught
Shamanism
- 1978-1979 **Graduate Research Assistant**, American Studies Program, University of Denver, Denver, CO.
- 1976-1977 **Graduate Teaching Fellow**, Audio-Visual Center, Sung Kyun Kwan University, Seoul, Republic of Korea.
- Undergraduate Course Taught
Intermediate Level English Conversation

DOCTORAL DISSERTATION COMMITTEE ROLES (Completed Dissertations)

Methodologist: Fostering effective interaction between nursing home staff and residents experiencing Alzheimer's related dementia, Jackie E. Pray, 1993 (Social Welfare) .

Member: The Economic Integration of Southeast Asian Refugees in California, Miriam Potocky-Tripodi, 1993 (Social Welfare).

Methodologist: The reunification of children with their families in Paraguay: An implementation case study, Susana Ortiz-Carrizosa, 1995 (Social Welfare).

Member: A study of community mental health needs in Korea: Prevention strategies for residents in an urban community, Sun-In Shin, 1995 (Social Welfare).

Methodologist: Women in transition from prison: Making it in the free world, Mary Patricia O'Brien, 1996 (Social Welfare).

Methodologist: Reconceptualizing social work's person-in-environment perspective: Explorations in radical environmental thought, Fred H. Besthorn, 1997 (Social Welfare).

Methodologist: Ethical dilemmas faced by women as caregivers of frail elders: A qualitative study, Terry L. Koenig, 2001 (Social Welfare).

Methodologist: Recovery: Resistance and resilience in female incest survivors, Kim Marie Anderson, 2001 (Social Welfare).

External Examiner: Vision of sunyata-wu (void): Towards a processual perspective of social work, Lai-Kwan Regin Ip, 2001 (Social Work and Social Policy, University of Queensland, Australia).

Methodologist: A qualitative inquiry into the psychosocial and spiritual well-being of older adults at the end of life, Mitsuko Nakashima, 2002 (Social Welfare).

Methodologist/Graduate School Representative: The impact of service access on out-of-home placement for youth with emotional disabilities and their families, Kristen R. Humphrey, 2002 (Special Education).

Methodologist/Graduate School Representative: Sexual challenges and creative solutions: Voices of women with spinal cord injury, Ruth Q. Leibowitz, 2002 (Psychology).

Chair & Methodologist: Discourse regarding white privilege: Critical content for transformational social work education, Nocona Louise Pewewardy, 2003 (Social Welfare).

Methodologist: The social construction of dying in nursing homes: Implications for social work, Mercedes E. Bern-Klug, 2003 (Social Welfare).

Methodologist: The meaning of health from the perspectives of people with mobility disabilities, Kyung Mee Kim, 2003 (Social Welfare).

Member: The effects of relaxation and meditation on assisted living residents, their neighbors, and the overall quality of life of the residential facility, Rebecca Vela, 2004 (Social Welfare).

Chair: Violence and abuse against indigenous women, Venida Chenault, 2004 (Social Welfare).

Methodologist: Hope and mental health recovery: Co-constructing new paradigm knowledge, Priscilla A. Ridgway, 2004 (Social Welfare).

Member/External Examiner: Resilience among stroke survivors: The experience of Hong Kong women, Oi Wah Esther Chow, 2005 (Social Work and Social Administration, University of Hong Kong, China).

External Examiner: The golden thread: An exploration of the relationship between social workers' spirituality and their social work practice, Sue Rice, 2005 (Social Work and Applied Human Sciences, The University of Queensland, Australia).

Methodologist: A qualitative exploration of women's grassroots community leadership, Graciela Couchonnal, 2005 (Social Welfare).

Methodologist: A qualitative study exploring community dwelling low-income older adults' responses to the challenges caused by functional disabilities, Kelley R. Macmillan, 2005 (Social Welfare).

Chair: A genealogy of the good: An examination of the discourse on social welfare from poor laws to strengths perspective, Phillip Dybicz, 2006 (Social Welfare).

Member: Social support and psychological well-being: Social exchanges of older women in assisted living settings, Colleen Reed, 2006 (Social Welfare).

External Examiner: Perceptions of mental health problems in Islam: A textual and experiential analysis, Nada Eltaiba, 2007 (School of Social and Cultural Studies, The University of Western Australia, Australia).

Member/Graduate School Representative: The effects of focus of meditation on pain tolerance, compassion, and anxiety levels, Ben Kluck, 2007 (Psychology)

Chair: Opening the "black box": A naturalistic case study of restorative justice. Jung Jin Choi, 2008 (Social Welfare).

Methodologist: King Alcohol to Chief Peyote: A study of the Native American Church and substance abuse recovery, Robert Prue, 2008 (Social Welfare).

Chair: Positive youth development and youth-professional relationships: Exploring the nature of strengths-based practices with children and youth from professionals' perspectives, Jeong Woong Cheon, 2008 (Social Welfare).

PUBLICATIONS

A. Books

Canda, E. R. & Furman, L. D. (2010). Spiritual diversity in social work practice, second edition. New York: Oxford University Press. (available September 2009)

Robbins, S. P., Chatterjee, P., & Canda, E. R. (2006). Contemporary human behavior theory: A critical perspective for social work, second edition. Boston: Pearson Allyn & Bacon.

Canda, E. R., Ketchell, A., Dybicz, P., Pyles, L., Nelson-Becker, H. (2006). Health through faith and community: A study resource for Christian faith communities to promote personal and social well-being. Binghamton, NY: Haworth Pastoral Press.

Canda, E. R., Nakashima, M., Burgess, V., Russel, R. & Barfield, S. T. (2003). Spiritual diversity and social work: A comprehensive bibliography with annotations, second edition. Alexandria, VA: Council on Social Work Education. (Also available in electronic searchable form at www.cswe.org.)

Canda, E. R., & Smith, E. D. (Eds.). (2001). Transpersonal perspectives on spirituality in social work. Binghamton, NY: Haworth Press. (Also released as double issue of Social Thought, 20(1/2).)

Canda, E. R., & Furman, L. E. (1999). Spiritual diversity in social work practice: The heart of helping. New York, NY: Free Press. (Note: Also published in Korean translation by Sungkyunkwan University Press, Seoul, Korea, 2003, trans. Seung-Hee Park.)

Canda, E. R., Nakashima, M., Burgess, V., Russel, R., (1999). Spiritual diversity and social work: A comprehensive bibliography with annotations. Alexandria, VA: Council on Social Work Education.

Canda, E. R. (Ed.). (1998). Spirituality in social work: New directions. Binghamton, NY: Haworth Press. Currently being translated for publication in Korea. (Also released as special issue of Social Thought, 18(2).

Robbins, S. P., Chatterjee, P., & Canda, E. R. (1998). Contemporary human behavior theory: A critical perspective for social work. Needham Heights, MA: Allyn & Bacon. (With instructor's manual.)

B. Articles in Refereed Journals (Item is asterisked if invited and not anonymously refereed.)

Cheon, J. W. & Canda, E. R. (in press). The meaning and engagement of spirituality for positive youth development in social work. Families in Society, 91(2).

Stirling, B., Furman, L. D., Benson, P., Canda, E. R., & Grimwood, C. (2010). .A comparative survey of Aotearoa New Zealand and UK social workers on the role of religion and spirituality in practice. British Journal of Social Work, 40(2), 602-621.

Canda, E. R. (2010). Nurturing the spiritual development of youth through professional helping: Emerging issues in international perspective. Currents: New Scholarship in the Human Services, 9(1), 1-14.* Open access online journal:
<http://currents.synergiesprairies.ca/currents/index.php/currents/article/viewFile/35/36>

Banerjee, M. & Canda, E. R. (2009). Spirituality as a strength of African American women responding to welfare reform. Journal of Religion and Spirituality in Social Work: Social Thought, 28(3), pp. 239-262.

Kim, K. M. & Canda, E. R. (2009). Spirituality and social work scholarship in Korea: A content analysis. Korean Journal of Social Welfare Studies, 40(2), 203-225.

Stirling, B., Furman, L. D., Benson, P. W., Canda, E. R., & Grimwood, C. (2009). A comparative survey of Aotearoa New Zealand and UK social workers on the role of religion and spirituality in practice. British Journal of Social Work, Advance Access published on February 13, 2009; doi: 10.1093/bjsw/bcp008.

Canda, E. R. (2008). Spiritual connection in social work: Boundary violations and transcendence. Journal of Religion and Spirituality in Social Work: Social Thought 27(1-2), 25-40.

Nelson-Becker, H. & Canda, E. R. (2008). Spirituality, religion, and aging research in social work: state of the art and future possibilities. Journal of Religion, Spirituality, & Aging, 20(3), 177-193.

Kim, K. M. & Canda, E. R. (2007). Supporting the well-being of people with mobility disabilities through social work practice. Journal of Social Work in Disability and Rehabilitation, 6(4), 31-51.

Zahl, M. A., Furman, L. D., Benson, P. W. & Canda, E. R. (2007). Religion and spirituality in social work practice and education in a cross-cultural context: Findings from a Norwegian and UK study. European Journal of Social Work, 10(3), 295-317.

- Furman, L. D., Zahl, M. A., Benson, P. W. & Canda, E. R. (2007). An international analysis of the role of religion and spirituality in social work practice. Families in Society, 88 (2), 241-254.
- Nelson-Becker, H., Nakashima, M., & Canda, E.R. (2007). Spiritual assessment in aging: A framework for clinicians. Journal of Gerontological Social Work, 48 (3/4), 331-347.
- Kim, K. M. & Canda, E. R. (2006). A holistic view of health and health promotion in social work for people with disabilities. Journal of Social Work in Disability and Rehabilitation, 5 (2), 49-67.
- Canda, E. R. (2005). The future of spirituality in social work: The farther reaches of human nurture. Advances in Social Work, 6(1), 97-108.
- Canda, E. R. (2005). Fish in trees: Editorial. Reflections: Narratives of Professional Helping, 11(3), 4-7.*
- Furman, L. D., Benson, P. W., & Canda, E. R. (2005). A comparative international analysis of religion and spirituality in social work: A survey of UK and US social workers. (British Journal of Social Work Education, 24(8), 813-839.
- Canda, E. R. (2005). Integrating religion and social work in dual degree programs. Journal of Religion and Spirituality in Social Work: Social Thought 24(1/2), 79-91. (Also a book chapter in Social Work and Divinity.)
- Nakashima, M. & Canda, E.R. (2005). Positive dying and resiliency in later life: A qualitative study. Journal of Aging Studies, 19(1), 109-125.
- Furman, L. D., Benson, P. W. & Canda, E. R. (2004). Religion, spirituality, and geographic region in the USA: An examination of regional similarities and differences among social workers in direct practice. Social Work and Christianity, 31(3), 267-294.
- Furman, L., Benson, P., Grimwood, C. & Canda, E. R. (2004). Religion and spirituality in social work education and direct practice at the millennium: A survey of UK social workers. British Journal of Social Work, 34, 767-792.
- Canda, E. R., Nakashima, M, & Furman, L. D. (2004). Ethical considerations about spirituality in social work: Insights from a national qualitative survey. Families in Society, 85(1), 1-9.
- Canda, E. R. (2003). Heed your calling and follow it far: Suggestions for authors who write about spirituality or other innovations for social work. Families in Society, 84(1), 80-85.*
- Canda, E. R. (2002). A world wide view on spirituality and social work: Reflections from the USA experience and suggestions for internationalization. Currents: New Scholarship for the Human Services, 1(1), 11 pages. (electronic journal, <http://207.34.118.41/fsw/currents/articles/index>)
- Canda, E. R. (2002). Wisdom from the Confucian classics for spiritually sensitive social welfare. Currents: New Scholarship for the Human Services, 1(1), 31 pages. (electronic journal, <http://207.34.118.41/fsw/currents/articles/index>)
- Besthorn, F., & Canda, E. R. (2002). Revisioning environment: Deep ecology for education and teaching in social work. Journal of Teaching in Social Work, 22(1/2), 79-101.
- Bartle, E. E., Couchonnal, G., Canda, E. R., & Staker, M. D. (2002). Empowerment as a dynamically developing concept for practice: Lessons learned form organizational ethnography. Social Work, 47(1), 32-43.

- Canda, E. R. (2002). Toward spiritually sensitive social work scholarship: Insights from classical Confucianism. Electronic Journal of Social Work, 1(1), second article, 23 pages. www.ejsw.net.
- Canda, E. R. (2001). Transcending through disability and death: Transpersonal themes in living with cystic fibrosis. Social Thought, 20(1/2), 109-134.*
- Robbins, S. P., Chatterjee, P., & Canda, E. R. (1999). Ideology, scientific theory, and social work practice. Families in Society, 80(4), 374-384.
- Canda, E. R. (1999). Spiritually sensitive social work: Key concepts and ideals. Journal of Social Work Theory and Practice, 1(1), 1-15. (http://cj.bemidjistate.edu/sw_journal/issue1/contents.html)*
- Canda, E. R. (1999). A transpersonal approach to psychosocial assessment in spiritually sensitive social work. Social Science Review (Institute for Social Sciences, Sung Kyun Kwan University, Seoul, Korea), 38(1), 151-175.*
- Schmidt-Tieszen, A., & Canda, E. R. (1999). An accountability group: A case study of a church-based response to sexual abuse by clergy. Social Thought: Journal of Religion in the Social Services, 19(1), 29-47.
- Canda, E. R. (1998). Linking spirituality and social work: Five themes for innovation. Social Thought: Journal of Religion in the Social Services, 18(2), 97-106.*
- Canda, E. R., & Canda, H. J. (1996). Korean spiritual philosophies of human service: Current state and prospects. Social Development Issues, 18(3), 53-70.
- Lewandowski, C. & Canda, E. R. (1995). A typological model for the assessment of religious groups. Social Thought: Journal of Religion in the Social Services, 18(1), 17-38.
- Cheung, K. F. M. & Canda, E. R. (1994). Social work educational innovations in a refugee training project. International Social Work, 37, 137-147.
- Canda, E. R., Shin, S. I., & Canda, H. J. (1993). Traditional philosophies of human service in Korea and contemporary social work implications. Social Development Issues, 15(3), 84-104.
- Stern, R., Canda, E. R., & Doershuk, C. (1992). Use of non-medical treatment by cystic fibrosis patients. Journal of Adolescent Health, 13, 612-615.
- Cheung, M. & Canda, E. R. (1992). Training Southeast Asian refugees as social workers. Social Development Issues, 14(2/3), 88-101.
- Canda, E. R., & Phaobtong, T. (1992). Buddhism as a support system for Southeast Asian Refugees. Social Work, 37(1), 61-67.
- Canda, E. R. (1991). East/West philosophical synthesis in transpersonal theory. Journal of Sociology and Social Welfare, 18(4), 137-152.
- Canda, E. R. (1990). An holistic approach to prayer for social work practice. Social Thought, 16(3), 3-13.
- Canda, E. R. (1989). Therapeutic use of writing and other media with Southeast Asian refugees. Journal of Independent Social Work, 4(2), 47-60.

Canda, E. R. (1989). Korean Shamanism in the contemporary world: Challenge for renewal. Korea Journal, 29(4), 4-11.

Canda, E. R. (1989). Religious content in social work education: A comparative approach. Journal of Social Work Education, 25(1), 36-45.

Walz, T., & Canda, E. R. (1988). Gross national consumption in the United States: Implications for Third World development. International Journal of Contemporary Sociology, 25(3/4), 165-175.

Canda, E. R., & Imbrogno, S. (1988). General systems theory and the Book of Changes: Toward a convergence of Western and Eastern thought. Journal of Eastern Studies, 22, 203-231. (English and Korean)*

Imbrogno, S., & Canda, E. R. (1988). Social work as an holistic system of activity. Social Thought, 14(1), 16-29.

Canda, E. R. (1988). Conceptualizing spirituality for social work: Insights from diverse perspectives. Social Thought, 14(1), 30-46.

Canda, E. R. (1988). Spirituality, religious diversity, and social work practice. Social Casework, 69(4), 238-247.

Canda, E. R. (1988). Therapeutic transformation in ritual, therapy, and human development. Journal of Religion and Health, 27(3), 205-220.

Canda, E. R. (1983). General implications of shamanism for clinical social work. International Social Work, 26(4), 14-22.

Canda, E. R. (1982). Korean shamanic initiation as therapeutic transformation: A transcultural view. Korea Journal, 22(11), 13-26.

Canda, E. R. (1981). The Korean tiger: Trickster and servant of the sacred. Korea Journal, 21(11), 22-38.

Canda, E. R. (1980). The Korean mountain spirit. Korea Journal, 20(9), 11-16.

C. Journal Editorships

Canda, E. R. & Cheon, J. W. (Eds.). (2010). Spirituality in positive youth development and social work—Special Issue. Currents: New Scholarship for the Human Services, 9 (1), open access international electronic journal: <http://currents.synergiesprairies.ca/currents/index.php/currents>

Canda, E. R. (Ed.). (2005). Spiritual diversity in social work – Special Issue. Reflections: Narratives of Professional Helping, 11(3).

Canda, E. R., & Smith, E. D. (Eds.). (2001). Transpersonal perspectives on spirituality in social work – Special Double Issue. Social Thought, 20(1/2). (Also released as book.)

Canda, E. R. (Ed.). (1998). Spirituality in social work: New directions – Special Issue. Social Thought: Journal of Religion in the Social Services, 18(2). (Also released as a book.)

Canda, E. R. (Ed.). (1995). Spirituality: A special edition. Reflections: Narratives of Professional Helping, 1(4).

Canda, E. R. (Ed. and Founder). (1990-1992). Spirituality and Social Work Journal (formerly Spirituality and Social Work Communicator). Note: Merged with the journal Social Thought in 1993.

D. Chapters in Books

Nelson-Becker, H. & Canda, E. R. (2009). Spirituality, religion, and aging research in social work: State of the art and future possibilities. In J. W. Ellor (Ed.), Methods in religion, spirituality, and aging, pp. 169-184. London: Routledge, Taylor & Francis Group. (Also released as article in *Journal of Religion, Spirituality, and Aging*, 20(3).)

Canda, E. R. (2009). Cosmocentric social work: Spiritual diversity and caring for the healing of the world. In A. Yoshida, H. Moriya, & Y. Hirano (Eds.), Holistic care: Education, welfare, and nursing based on the new relationships, pp. 136-142. Kyoto, Japan: Japan Holistic Education Society. (Japanese language, trans. Yoshiharu Nakagawa.)

Canda, E. R. (2009). Foreword. In M. Y. Lee, A. M. Ng, P. P. Y. Leung, & C. L. W. Chan, Integrative body-mind-spirit social work: An empirically based approach to assessment and treatment, pp. vii-ix. New York: Oxford University Press.

Canda, E. R. (2009). Spiritual well-being. In S. J. Lopez (Ed.), The encyclopedia of positive psychology, volume 2., pp. 924-928. Oxford, UK & Malden, MA: Wiley-Blackwell.

Canda, E. R. (2009). Chronic illness and transilience along my spiritual path. In D. Saleebey (Ed.), The strengths perspective in social work practice, fifth edition, pp. 72-92. Boston: Pearson/Allyn & Bacon.

Canda, E. R. (2008). Foreword. In A. Bein, The Zen of helping: Spiritual principles for mindful and open-hearted practice (pp. ix-xi). Hoboken, NJ: John Wiley & Sons.

Canda, E. R. (2008). Religion and spirituality. In T. Mizrahi & L. E. Davis (Eds.), Encyclopedia of Social Work (e-reference edition). Oxford University Press. University of Kansas. 29 July 2008
<http://www.oxford-naswsocialwork.com.www2.lib.ku.edu:2048/entry?entry=t203.e188-s4>

Kim, K., & Canda, E. (2007). Empowerment approach to promote health for people with disabilities using a holistic view of health. In S. Jung, K. Kim, S. Park, H. Park, H. Choi, & H. Lee (Eds.), Empowerment in Social Work. Pp.181-214. Seoul, Korea: Hakjisa (In Korean).

Canda, E. R. (2007). Foreword. In N. Pewewardy, Challenging white privilege: Critical discourse for social work education. Alexandria, VA: Council on Social Work Education.

Eichler, M., Deegan, G., Canda, E. R., & Wells, S. (2006). Using the strengths assessment to mobilize spiritual resources. In Karen B. Helmeke & Catherine Ford Sori (Eds.), The therapist's notebook for integrating spirituality in counseling: Homework, handouts, and activities for use in psychotherapy. Pp. 69-76. New York: The Haworth Press.

Nelson-Becker, H., Nakashima, M. & Canda, E.R. (2006). Spirituality in professional helping interventions. In B. Berkman & S. D'Ambruoso (Eds.), Handbook of Social Work in Health and Aging. Pp. 797-807. New York: Oxford University Press.

Canda, E. R. (2006). The significance of spirituality for resilient response to chronic illness: A qualitative study of adults with cystic fibrosis. In Dennis Saleebey (Ed.), The strengths perspective in social work practice, fourth edition. Pp. 61-76. Boston: Pearson Allyn & Bacon. (Revised from 3rd edition.)

Canda, E. R. (2005). Integrating religion and social work in dual degree programs. In Daniel Lee & Robert O’Gorman (Eds.), Social work and divinity. Pp. 79-91. Binghamton, NY: Haworth Press. (Also a journal article.)

Canda, E. R. (2003). Author’s preface. In Park Seung-Hee (Trans.), Spiritual Diversity in Social Work Practice by Edward R. Canda and Leola Dyrud Furman, Korean Edition, pp. 7-10. Seoul Korea: Sungkyunkwan University Press.

Canda, E. R. (2003). Korean shamanic initiation as therapeutic transformation: A transcultural view. In Korean National Commission for UNESCO (Ed.). Korean anthropology: Contemporary Korean culture in flux. Pp. 423-445. Elizabeth, NJ: Hollym. (Competitively selected reprint of 1982 article for Anthology of Korean Studies, vol. III.)

Canda, E. R. (2003). University of Kansas Ph.D. program in social work. In Bruce A. Thyer & Tara Guest Arnold (Eds.), A program guide to doctoral study in social work. Pp. 51-54. Alexandria, VA: Council on Social Work Education.

Canda, E. R. (2002). Buddhism. In Mary P. Van Hook, Beryl Hugen, & Marian Aguilar (Eds.), Spirituality within religious traditions in social work practice. Pp. 53-72. New York: Wadsworth.

Canda, E. R. (2002). The significance of spirituality for resilient response to chronic illness: A qualitative study of adults with cystic fibrosis. In Dennis Saleebey (Ed.), The strengths perspective in social work practice, third edition. Pp. 63-79. New York: Longman.

Canda, E. R. (2001). Transcending through disability and death: Transpersonal themes in living with cystic fibrosis. In Edward R. Canda and Elizabeth D. Smith (Eds.), Transpersonal perspectives on spirituality in social work. Pp. 109-134. Binghamton, NY: Haworth Press. (Also released as journal article and book chapter.)

Canda, E. R. (Slovak trans., Marta Gluchmanova). (1999). Slovak Lutheran social ethics and spiritually sensitive social work in the USA. In Vasil Gluchman (Ed.), Reflections on humanism and ethics (Slovak) (pp. 60-69). Presov, Slovakia.

Canda, E. R. (1998). Syllabus for SW855: Spiritual Aspects of Social Work Practice. In D. Saleebey, (Ed.), It could be otherwise: A collection of course outlines on social work epistemology. Alexandria, VA: Council on Social Work Education, pp. 85-93.

Canda, E. R. (1998). Syllabus for SW979: Methods of Naturalistic and Qualitative Research. In D. Burnette (Ed.), Teaching qualitative research: A compendium of model syllabi. Alexandria, VA: Council on Social Work Education, pp. 33-39.

Canda, E. R. (1997). Does religion and spirituality have a significant place in the core HBSE curriculum? Yes. In Martin Bloom and Waldo C. Klein (Eds.), Controversial issues in human behavior in the social environment (pp. 172-177 and 183-184). Boston, MA: Allyn & Bacon.

Canda, E. R. (1997). Spirituality in social work. Encyclopedia of social work supplement, 1997 (pp. 299-309). Silver Spring, MD: National Association of Social Workers Press.

Canda, E. R. (1995). Bodhisattva, sage, and shaman: Exemplars of compassion and service in traditional Korean religions. In Ho-Youn Kwon (Ed.), Korean cultural roots: Religion and social thoughts (pp. 31-44). Chicago, IL: Integrated Technical Resources.

Canda, E. R. (1994). Spiritually sensitive social work. In Charles H. Simpkinson, Douglas A. Wengell, and Mary Jane A. Casavant (Eds.), The common boundary graduate education guide (pp. 31-34). Bethesda, MD: Common Boundary, Inc.

Canda, E. R. (1994). Philosophy of equilibrium and change in Western thought and its Eastern connections (Korean translation, Sang-Ik Lee). In Han-Ku Lee (Ed.), Comparative studies on Eastern and Western thought (pp. 147-163). Seoul, Korea: Sung Kyun Kwan University Press. (reprint)

Canda, E. R. & Chambers, D. (1994). Should spiritual principles guide social policy? In Howard Jacob Karger and James Midgley (Eds.), Controversial issues in social policy (pp. 64-69 and 74-78). Boston, MA: Allyn & Bacon.

Canda, E. R. (1990). Spiritual diversity and social work values. In Jacob John Kattakayam (Ed.), Contemporary social issues (pp. 1-20). Trivandrum, India: University of Kerala.

Canda, E. R. (1989). Therapeutic use of writing and other media with Southeast Asian refugees. In P. Kelley (Ed.), The uses of writing in psychotherapy (pp. 47-60). New York, NY: Haworth. (Reprint).

Canda, E. R. (1983). Korean shamanic initiation as therapeutic transformation. In Korean National Commission for UNESCO (Ed.), Korean folklore (pp. 21-47). Arch Cape, OR: Pace International Research, and Seoul, Korea: Si-Sa-Yong-O-Sa Publishers, Inc. (reprint).

E. Monographs

Canda, E. R. (1999). Exchanging Eastern and Western perspectives on Confucianism and social welfare. (English and Korean.) College of Confucian Studies and Department of Social Welfare, Sungkyunkwan University, Seoul, Korea. (Trans. by Yi Suhnhyung.)

Canda, E. R. (1999). General principles and recommendations from the Confucian classic, 'The Book of Rites,' for contemporary social welfare. College of Confucian Studies and Department of Social Welfare, Sungkyunkwan University, Seoul, Korea.

Canda, E. R. (1999). Spirituality and social work: A global opportunity. (English and Korean.) Institute for Spirituality and Social Work, Seoul, Korea. (Trans. by Yi Suhnhyung.)

Canda, E. R. (1991). Philosophy of equilibrium and change in Western thought and its Eastern connections. Special issue of Sung Kyun Kwan Institute for Humanities. Seoul, Korea: Sung Kyun Kwan University Press.

F. Grant Reports

Bartle, E., & Canda, E. R. (1996). Lessons learned: Tracing the concept of empowerment throughout project EAGLE's development. Agency contract from Project EAGLE, Kansas City, KS.

Bartle, E., & Canda, E. R. (1996). An ethnographic study of project EAGLE's transition from a CCDP to an Early Head Start program. Agency contract from Project EAGLE, Kansas City, KS.

Canda, E. R., Bartle, E., & Couchonnal, G. (1996). Comprehensive child development program ethnography for Project Eagle, Kansas City, KS, Report sixteen. Federal contract from Administration for Children, Youth, and Families, Washington, D.C.

Canda, E. R., Bartle, E., & Couchonnal, G. (1995). Comprehensive child development program ethnography for Project Eagle, Kansas City, KS, Report fifteen. Federal contract from Administration for Children, Youth, and Families, Washington, D.C.

Canda, E. R., Bartle, E., & Couchonnal, G. (1995). Comprehensive child development program ethnography for Project Eagle, Kansas City, KS, Report fourteen. Federal contract from Administration for Children, Youth, and Families, Washington, D.C.

Canda, E. R., Bartle, E., & Couchonnal, G. (1994). Comprehensive child development program ethnography for Project Eagle, Kansas City, KS, Report thirteen. Federal contract from Administration for Children, Youth, and Families, Washington, D.C.

Canda, E. R., Srinivasan, M., & Couchonnal, G. (1994). Comprehensive child development program ethnography for Project Eagle, Kansas City, KS, Report twelve. Federal contract from Administration for Children, Youth, and Families, Washington, D.C.

Canda, E. R., Srinivasan, M., & Couchonnal, G. (1994). Comprehensive child development program ethnography for Project Eagle, Kansas City, KS, Report eleven. Federal contract from Administration for Children, Youth, and Families, Washington, D.C.

Canda, E. R., Srinivasan, M., & Couchonnal, G. (1993). Comprehensive child development program ethnography for Project Eagle, Kansas City, KS, Report ten. Federal contract from Administration for Children, Youth, and Families, Washington, D.C.

Canda, E. R., Srinivasan, M., & Couchonnal, G. (1993). Comprehensive child development program ethnography for Project Eagle, Kansas City, KS, Report nine. Federal contract from Administration for Children, Youth, and Families, Washington, D.C.

Canda, E. R., Srinivasan, M., & Couchonnal, G. (1993). Comprehensive child development program ethnography for Project Eagle, Kansas City, KS, Report eight. Federal contract from Administration for Children, Youth, and Families, Washington, D.C.

Canda, E. R., Srinivasan, M., & Couchonnal, G. (1992). Comprehensive child development program ethnography for Project Eagle, Kansas City, KS, Report seven. Federal contract from Administration for Children, Youth, and Families, Washington, D.C.

Canda, E. R., Shin, S.I., & Srinivasan, M. (1992). Comprehensive child development program ethnography for Project Eagle, Kansas City, KS, Report six. Federal contract from Administration for Children, Youth, and Families, Washington, D.C.

Canda, E. R., Shin, S.I., & Srinivasan, M. (1992). Comprehensive child development program ethnography for Project Eagle, Kansas City, KS, Report five. Federal contract from Administration for Children, Youth, and Families, Washington, D.C.

Canda, E. R., Shin, S.I., & Hampton, J. (1991). Comprehensive child development program ethnography for Project Eagle, Kansas City, KS, Report four. Federal contract from Administration for Children, Youth, and Families, Washington, D.C.

Canda, E. R., Shin, S.I., & Hampton, J. (1991). Comprehensive child development program ethnography for Project Eagle, Kansas City, KS, Report three. Federal contract from Administration for Children, Youth, and Families, Washington, D.C.

Canda, E. R., Shin, S.I., & Hampton, J. (1991). Comprehensive child development program ethnography for Project Eagle, Kansas City, KS, Report two. Federal contract from Administration for Children, Youth, and Families, Washington, D.C.

Canda, E. R., Shin, S.I., & Hampton, J. (1990). Comprehensive child development program ethnography for Project Eagle, Kansas City, KS, Report one. Federal contract from Administration for Children, Youth, and Families, Washington, D.C.

Canda, E. R., Cheung, M.K.F., & Kelley, P. (1988). Refugee training and family service project of the University of Iowa School of Social Work final report. Contract from Iowa Bureau of Refugee Programs, Des Moines, Iowa.

G. Manuals

Canda, E. R., Carrizosa, S., & Yellow Bird, M. (1995). Cultural diversity in child welfare practice: A training curriculum for cultural competence, revised. State contract from Kansas Department of SRS under Title IVE.

Carrizosa, S., & Canda, E. R. (1994). Cultural diversity in child welfare practice: A training curriculum, 2nd edition. State contract from Kansas Department of SRS under Title IVE.

Carrizosa, S. & Canda, E. R. (1993). Cultural diversity in child welfare practice: A training curriculum. State contract from Kansas Department of Social and Rehabilitation Services under Title IVE.

Canda, E. R. (1988). Southeast Asian refugees in Iowa: Cultural background, needs, and services. Refugee Training and Family Service Project, funded by Iowa Department of Human Services Bureau of Refugee Programs, Des Moines.

Canda, E. R., [Ed.] (1986). Southeast Asian refugees: Needs and service approaches: A manual for health and mental health professionals in central Ohio. Columbus, OH: Columbus Area Refugee Task Force.

H. Other Publications in Refereed Journals (e.g. book reviews and commentaries)

Canda, E. R. (2005). Letter from the guest editor: Fish in trees. Reflections: Narratives of Professional Helping, 11(1), 4-7.

Canda, E. R. (2004). [Review of "The Dharma of Jesus," by George M. Soares Prabhu]. Journal of Religion and Spirituality in Social Work: Social Thought, 23(4), 123-124.

Canda, E. R. (2003). Social work and Evangelical Christians: A letter to the editor in response to Hodge. Social Work, 48(2), 278-282.

Canda, E. R. (1999). [Review of "Religion and the human sciences," by D. A. Helminiak: Truth is in the Eye of the Beholder]. Contemporary Psychology: APA Review of Books, 44(1), 89-90.

Canda, E. R., & Yellow Bird, M. J. (1997). Another view: Cultural strengths are crucial. Families in Society, 78(3), 248.

Canda, E. R. (1995). The reflecting pool: Editorial on the spirituality of helping. Reflections: Narratives of Professional Helping, 1(4), 2-4.

Canda, E. R. (1995). [Review of "Existential family therapy: Using the concepts of Victor Frankl."]. Families in Society, 76(71), 451-452.

Canda, E. R. (1993). [Review of "Human behavior theory and social work practice," by R. Green & P. Ephross.] Social Work, 38(2), 237-238.

Canda, E. R. (1993). [Review of "The moral purposes of social work," by P. N. Reid and P. R. Popple.] Journal of Sociology and Social Welfare, 20(2), 148-150.

Canda, E. R. (1992). International networking. Spirituality and Social Work Journal, 3(2), 21-24.

Canda, E. R. (1992). Spirituality and social work: 1992 bibliographic update. Spirituality and Social Work Journal, 3(2), 24-26.

Canda, E. R. (1991). Topical bibliography on spirituality and social work. Spirituality and Social Work Journal, 2(2), 19-25.

Canda, E. R. (1989). Religion and social work: A response to Paul Sanzenbach. Social Casework, 70(9), 572-574.

Canda, E. R. (1987). Contributions of Eastern philosophy to Western science in the modern world. Korean Religions, 11-12, 101-109.

I. Other Publications

Canda, E. R. (2004 – present). Developer, coordinator, and author or co-author for the online Spiritual Diversity and Social Work Resource Center including essays, bibliographies, photo gallery and other materials via www.socwel.ku.edu/canda.

Canda, E. R. (2007). Dancing with death. Fall Forest Letter – 2007, 27(5), 2-6. (Newsletter of Shantivanam, the Forest of Peace House of Prayer, Easton, KS.)

Canda, E. R. (2006). Voices from the field [on spirituality in social work]. In Scott W. Boyle, Grafton H. Hull, Jannah Hurn Mather, Larry Lorenzo Smith, & O. William Farley, Direct Practice in social work, p. 276. Boston: Pearson Allyn and Bacon.

Canda, E. R. (2003). Ethical decision making about use of spirituality in practice. Audiotaped interview in Ethics 5: Spirituality in Clinical Practice (www.ongoodauthority.com).

Canda, E. R. (2002). Summary of participants' recommendations about virtual and physical centers for spirituality and social work. Via Homepage of the Spirituality and Social Work Symposion (www.spirituality-and-social-work.net/se_2002_notes.htm).

Canda, E. R. (2002). Starting points for spiritually sensitive mental health practice and assessment. Kansas Chapter NASW Newsletter, 26(6), 12-13. (Also available at www.utnasw.org/assets/ceu_front_porch.pdf).

Canda, E. R. (2000). Appreciation of Professor Daniel Booduck Lee, DSW. A collection of essays, articles and stories on Dr. Daniel Booduck Lee. Pp. 278-281. Seoul, Korea: Humanity and Welfare Publishing.

Canda, E. R. (1999). A world view on spirituality and social work: Focus on East Asia. The Spirituality and Social Work Forum, 6(2), 4.

Canda, E. R. (1998). A world view on spirituality and social work. Society for Spirituality and Social Work Newsletter, 5(2), 4.

Canda, E. R., & Yellow Bird, M. J. (1996). Cross-tradition borrowing of spiritual practices in social work settings. Society for Spirituality and Social Work Newsletter, 3(1), 1,7.

Canda, E. R. (1996). [Review of "The path of compassion: Writings on socially engaged Buddhism," Edited by F. Eppsteiner]. Primary Point, 14(1), 21.

Canda, E. R. (1996). Creating stone pagodas. Primary Point, 14(2), 21-23. (Also available at <http://www.kwanumzen.com/primarypoint/v14n2-1996-fall-CreatingStonePagodas.html>.)

Canda, E. R. (1995). Retrieving the soul of social work; keynote address. Society for Spirituality and Social Work Newsletter, 2(2), 5-8.

Canda, E. R. (1995). Wellness and alternatives to conventional medicine. CF Roundtable. (Winter), 6-7.

Kang, N., & Canda, E. R. (1995). Opening the word-gate: The innovative style of a Korean shaman. Shaman's Drum, (Summer), 49-55.

Canda, E. R. (1994). Rebirth of Society for Spirituality and Social Work: Retrospect and prospect. Society for Spirituality and Social Work Newsletter. (Fall), 1.

Canda, E. R. (1993). Grippled by the drum: The Korean tradition of nongak. Shaman's Drum, (Fall/Winter), 18-23.

Canda, E. R. (1992). Korea Shamanism: One American's spiritual insights. Koreana, 6(2), 64-69.

Canda, E. R. (1991). Government funding of innovative research. Philosophical Issues in Social Work, 2(2/3), 9-10.

Canda, E. R. (1991). [Review of "Practice wisdom: A guide for helping professionals," by D. F. Krill.] Spirituality and Social Work Communicator, 2(1), 15-16.

Canda, E. R. (1990). Afterward: Native American spirituality and social work. Spirituality and Social Work Communicator, 1(2), 11-12.

Canda, E. R. (1990). [Review of "Common boundary journal."] Spirituality and Social Work Communicator, 1(1), 12.

Canda, E. R. (1990). Spirituality re-examined. Spirituality and Social Work Communicator, 1(1), 13-14.

Canda, E. R. (1989). Challenge for renewal of Korean Shamanism: An abstract. Koreana Newsletter, 1, 1-3.

Canda, E. R. (1989). Topical bibliography on religion and social work. Lawrence, KS: Spirituality and Social Work Network.)

Canda, E. R. (1988). Religious aspects of Transcultural relations: Value considerations for professional helpers. In D.B. Lee (Ed.), Proceedings of the third national conference on the transcultural family (pp. 173-183). Columbus, OH: Transcultural Family Institute, Inc.

K. Theses and Dissertation

Canda, E. R. (1986). A conceptualization of spirituality for social work: Its issues and implications. Doctoral dissertation, The Ohio State University, Columbus. Ann Arbor, MI: University Microfilms International. Order #8625190.

Canda, E. R. (1982). Therapeutic transformation: A transcultural model for clinical social work. Unpublished M.S.W. thesis, The Ohio State University, Columbus.

Canda, E. R. (1979). The tiger and the shaman: Mastery of sacred power in Korea. Unpublished M.A. thesis, University of Denver.

RESEARCH IN PROGRESS

Philosophical study of the thought of Yi Dong-Jun, prominent scholar of Korean Confucianism, on contemporary society and social welfare in global context.

International comparative analysis of quantitative surveys on spirituality in USA, UK, Norway, and New Zealand.

Focus group study of United Methodist congregational leaders on spirituality and religion in relation to holistic health and justice.

SCHOLARLY PRESENTATIONS

A. Invited

a. University, State and Regional

Canda, E. R. (2006, January). Heed your calling and follow it far: Keeping your inspiration and energy alive on the path of service. Keynote for the Third Mid Winter Spirituality Mini Conference, Arizona State University, Tucson, AZ.

Canda, E. R. (2005, April). The spiritual cauldron: Religions in contemporary South Korea. Symposium on Korean Religion, Society, and Art, University of Kansas Center for East Asian Studies, Lawrence, KS.

Canda, E. R. (2004, May). Spirituality in social work and the professions. Center for Religion, the Professions, and the Public. University of Missouri, Columbia, MO.

Canda, E. R. (2004, May). Social work and religious studies: Finding common ground. Department of Religious Studies, The University of Kansas, Lawrence, KS.

Canda, E. R. (2004, February). Ethical decision making in spiritually sensitive social work. School of Social Welfare Alumni Society, The University of Kansas, Shawnee County Health Agency, Topeka, KS.

Canda, E. R. (2000, December). Ethical considerations for addressing spirituality in social work. University of Kansas Medical Center Interfaith Forum, Kansas City, KS.

Canda, E. R. (1999, November). The heart of helping: Honoring spiritual diversity in social work. School of Social Work, University of Oklahoma, Norman, OK.

Canda, E. R. (1997, April). Rapprochement between spirituality and social work; Keynote address. School of Social Work, New York University -- New York, NY.

Canda, E. R. (1996, April). Spirituality in social work practice: Professional guidelines for compassion in action. Iowa NASW Annual Symposium -- Des Moines, IA.

Canda, E. R. (1996, April). Ethical guidelines for linking religion to social work. Kansas Conference on Social Welfare -- Overland Park, KS.

Canda, E. R. (1996, March). Korean spirit marriage ritual as shamanic family therapy: Mental health insights from east/west dialogue. Celebrate the Soul, Heal the Whole Person. Youth Services Consortium -- Portland, OR.

Canda, E. R. (1996, March). Integrating spirituality into social work practice: Conceptual and ethical guidelines. Celebrate the Soul, Heal the Whole Person. Youth Services Consortium -- Portland, OR.

Canda, E. R. (1996, March). Sacred healing: The rapprochement of spirituality and mental health; Keynote address. Celebrate the Soul, Heal the Whole Person: Exploring the Connection Between Mental Health, Faith, and Spirituality. Youth Services Consortium -- Portland, OR.

Canda, E. R. (1995, November). Incorporating spiritual and religious diversity into social work practice and teaching. Field Practicum Forum, School of Social Welfare, University of Kansas -- Lawrence, KS.

Canda, E. R., & Canda, H. J. (1995, November). A Korean shamanic spirit marriage ritual: Religious context and therapeutic functions. Department of Religious Studies, University of Kansas -- Lawrence, KS.

Canda, E. R. (1995, April). The way of compassion; Keynote Address. Spirituality and Social Work Symposium, WV-NASW Spring Conference -- Charleston, WV.

Canda, E. R. (1994, November). A Korean shaman ritual as family therapy. Center for East Asian Studies, University of Kansas -- Lawrence, KS.

Canda, E. R. (1994, April). A framework for spiritually sensitive practice. Conference for Social Workers, WV-NASW -- Charleston, WV.

Canda, E. R. (1994, April). Bodhisattva, sage and shaman: Exemplars of compassion in traditional Korean religions. Center for East Asian Studies, University of Kansas -- Lawrence, KS.

Canda, E. R. (1993, October). Bodhisattva, sage and shaman: Exemplars of compassion in traditional Korean religions. Symposium on Korean Americans, North Park College -- Chicago, IL.

Canda, E. R. (1992, March). Spirituality and the helping process: An interdisciplinary approach. Southwest Missouri State University -- Springfield, MO.

Canda, E. R. (1991, October). Spirituality and social work: Issues and controversies. Leaders Network of Social Workers -- Denver, CO.

Canda, E. R. (1990, April). Traditional ideologies of human services in Korea. Center for East Asian Studies, University of Kansas -- Lawrence, KS.

b. National

Canda, E. R. (2009, October). Series of presentations for faculty and doctoral students on Spirituality in Social Work Practice, School of Social Welfare, University at Albany, State University of New York.

Canda, E. R. (2004, February). Meet the Authors: Spiritual diversity in social work, A comprehensive bibliography with annotations, second edition. Council on Social Work Education Annual Program Meeting, Anaheim, CA.

Russel, R. & Canda, E. R. (2004, February). Integrating spirituality throughout the graduate social work curriculum. Council on Social Work Education Annual Program Meeting, Anaheim, CA.

Furman, L. D., & Canda, E. R. (2003, February). Spiritual diversity in the social work curriculum: A faculty development institute. Council on Social Work Education Annual Program Meeting, Atlanta, GA.

Canda, E. R. (2002, April). Insights from spiritually sensitive social work for dual degree programs in social work and religion. First National Symposium on Divinity and Dual Degree Programs, Loyola University, Chicago, IL.

Furman, L. D., & Canda, E. R. (2001, March). Spiritual diversity in the social work curriculum: A faculty development institute. Council on Social Work Education Annual Program Meeting, Dallas, TX.

Russel, R., Canda, E. R., & Smith, E. (2000, November). A framework for spiritually sensitive social work practice. National Association of Social Workers Annual Conference, Baltimore, MD.

Canda, E. R.. (2000, March). Spiritual diversity in social work: Innovations in theory and practice. Marywood University, Scranton, PA.

Canda, E. R. (1999, November). The heart of helping: Spiritual diversity in social work practice. University of Oklahoma, Norman OK.

Canda, E. R., & Canda, H. J. (1998, October). Spiritual and cultural aspects of health care. National Kidney Foundation Conference, Philadelphia, PA.

Canda, E. R. (1998, October). Insights from East Asian religious traditions for social work. Chapter of the Society for Spirituality and Social Work, Philadelphia, PA.

Canda, E. R. (1998, October). Spirituality in concept and social work practice. School of Social Work, University of Pennsylvania, Philadelphia, PA.

Canda, E. R. (1998, June). Plenary meeting on human diversity, spirituality and social work. Human Diversity and Spirituality, Fourth National Conference, Society for Spirituality and Social Work, St. Louis, MO.

Lewandowski, C., Canda, E. R. (1998, June). Alternative religions and clinical assessment: Getting beyond the cult controversy. Human Diversity and Spirituality, Fourth National Conference, Society for Spirituality and Social Work, St. Louis, MO.

Canda, E. R. (1998, March). Tips for successful publishing on spirituality and social work. Spirituality and Social Work Networking Session, Council on Social Work Education Annual Program Meeting, Orlando, FL.

Canda, E. R., Yellow Bird, M. J., & Wright, E. (1997, June). Cross-tradition borrowing of spiritual practices in social work settings. Plenary Panel, Nurturing the Souls of Social Work: Third National Conference. Society for Spirituality and Social Work, St. Paul, MN.

Canda, E. R. (1997, March). Teaching about spirituality in HBSE courses. Spirituality and Social Work Networking Session, 1997. Council on Social Work Education Annual Program Meeting -- Chicago, IL.

Canda, E. R. (1996, July). Resolving conflicts between religious beliefs and social work values. Plenary Panel, Expressing the Soul of Social Work: Second National Conference, Society for Spirituality and Social Work -- Blair, NE.

Canda, E. R. (1996, February). Teaching about spirituality in social work education. Spirituality and Social Work Networking Session, 1996 Council on Social Work Education Annual Program Meeting -- New Orleans, LA.

Canda, E. R. (1995, July). Retrieving the soul of social work; Keynote address. First National Conference on Spirituality and Social Work. Society for Spirituality and Social Work -- Salt Lake City, UT.

Canda, E. R. (1995, March). Innovations in teaching about spiritual diversity in social work. Faculty Development Institute, 1995 Council on Social Work Education Annual Program meeting -- San Diego, CA.

Canda, E. R. (1991, March). Challenges for Christian social workers: Pre-conference invitational. 1991 Council on Social Work Education Annual Program Meeting -- New Orleans, LA.

c. International

Canda, E. R. & Canda H. (accepted for June, 2010). Percussion for meditation in social work. North American Conference on Spirituality and Social Work, University of Calgary, Calgary, Canada.

Canda, E. R. (June, 2009). Spiritually sensitive social work: Evidence and theory base for promoting harmony of self, society, and world. Plenary Address, International Conference on Social Work and Counseling Practice, City University of Hong Kong, China.

Canda, E. R. & Canda, H. J. (June, 2009). Spiritual diversity as resource for personal and community health and well-being. International Conference on Social Work and Counseling Practice, City University of Hong Kong, China.

Canda, E. R. (June, 2008). Current issues in qualitative research with case examples, School of Social Work, Hallym University, Chuncheon, Korea.

Canda, E. R. (June 2008). Spiritual diversity and social work in Korea: An American's perspective. School of Social Work, Hallym University, Chuncheon, Korea.

Canda, E. R. (May, 2008). Cosmocentric caring in human services. Symposium of the Japanese Society for Holistic Education, Ritsumeikan University, Kyoto, Japan.

Canda, E. R. (May, 2007). Spiritually sensitive social work practice with insights from Christian social ethics. YWCA, Osaka, Japan.

Canda, E. R. (October, 2007). Introduction to spirituality and social work. School of Social Work, Hallym University, Chuncheon, Korea.

Canda, E. R. (October, 2007). Current issues and controversies in qualitative research for social work. National Organization of Qualitative Researchers in Social Work, Soongshil University, Seoul, Korea.

Canda, E. R. (October, 2007). Current status of holistic social work and spiritually sensitive practice. Graduate School of Human Services, Ritsumeikan University, Kyoto, Japan.

- Canda, E. R. (October, 2007). The holistic nature of spirituality: Some implications for education. Kobe Shinwa Women's University, Kobe, Japan.
- Canda, E. R. (October, 2007). Holistic social work and spiritually sensitive practice. YWCA, Osaka, Japan.
- Canda, E. R. (February, 2007). Spirituality as a resource for resilience in response to chronic illness. Social Work Department, St. John of God National Hospital, San Jose, Costa Rica.
- Canda E. R. (December, 2006). Toward a cosmocentric perspective on social work. International Conference on Health and Mental Health in Social Work, Hong Kong, China. (Also facilitator of Symposium on Spirituality and Social Work.)
- Canda, E. R. (May, 2006). Spiritual connection in social work: Boundary violations and boundary transcendence. Keynote Presentation. First North American International Conference on Spirituality and Social Work, CoSponsored by the American and Canadian Societies for Spirituality and Social Work, Waterloo, Ontario, Canada.
- Canda, E. R. (May, 2006). Percussion and meditation for experiential process in social work education. First North American International Conference on Spirituality and Social Work, CoSponsored by the American and Canadian Societies for Spirituality and Social Work, Waterloo, Ontario, Canada.
- Canda, E. R. (June, 2006). Introduction to spirituality in social work theory and practice. Seungsil University, Seoul, Korea.
- Canda, E. R. (June, 2006). Introduction to spirituality in social work theory and practice. Sogang University, Seoul, Korea.
- Canda, E. R. (June, 2006). Introduction to spirituality in social work theory and practice. Hallym University, Chuncheon, Korea.
- Canda, E. R. (June, 2005). Spiritual diversity and human development in social work: Implications for Korean social work. Seungsil University, Seoul, Korea.
- Canda, E. R. (June, 2005). Transpersonal and Buddhist perspectives on spirituality in social work. Seungga College, Jogye Order of Buddhism, Seoul, Korea.
- Canda, E. R. (October, 2004). Cultural competency and spiritual sensitivity in child welfare practice. Department of Social Work, Newcastle University, Newcastle, Australia.
- Canda, E. R. (June, 2004). Transpersonal developmental theory for spiritually sensitive social work. Department of Social Work and Social Administration and Centre on Behavioral Health, Hong Kong University, Hong Kong, China.
- Canda, E. R. (June, 2004). Spirituality in social work. Graduate School of Science for Human Services, Ritsumeikan University, Kyoto, Japan.
- Canda, E. R. (June, 2004). International perspective on spirituality in social work and community development. Department of Social Work, Baika Women's University, Osaka, Japan.
- Canda, E. R. (June, 2004). Introduction to spiritually sensitive social work in the USA and Korea. Department of Social Work, Ewha Womans University, Seoul, Korea.

- Canda, E. R. (May, 2004). Spirituality, health, and clinical social work practice. Department of Social Work, Sungkyunkwan University, Seoul, Korea.
- Canda, E. R. (September, 2003). Spiritually sensitive social work in the USA and possibilities for Costa Rican social work. University of Costa Rica, San Jose, Costa Rica.
- Canda, E. R. (2003, May). Keynote Address: Spiritually sensitive social work in the USA and Korea: Opportunities for collaboration. Ceremony for publication of Korean translation of Spiritual Diversity in Social Work Practice, Sung Kyun Kwan University, Seoul, Korea.
- Canda, E. R. (2003, June). Key concepts in spirituality and social work: Connections to the Korean context. Daegu University School of Social Welfare, Daegu, Korea.
- Canda, E. R. (2003, June). Insights from classical Confucianism for social welfare scholarship. Symposium on Confucianism and Social Welfare, College of Confucian and East Asian Studies, Sung Kyun Kwan University, Seoul, Korea (conducted at traditional Confucian Study Center).
- Canda, E. R. (2002, May). Keynote Address: Spiritual diversity in social work. First Annual Conference on Spirituality and Social Work, University of Toronto, Toronto, Canada.
- Canda, E. R. (2000, August). Insights from the Confucian classics for contemporary social welfare. The Academy of Korean Studies, Songnam City, Korea.
- Canda, E. R. (2000, August). The role of spirituality in resilience for adults with chronic illness. Faculty of Social Sciences, University of Hong Kong, Hong Kong, China.
- Canda, E. R. (2000, July). The Confucian Book of Rites and social welfare. College of Confucianism and East Asian Studies, Sung Kyun Kwan University, Seoul, Korea.
- Canda, E. R. (2000, June). A transcultural conceptualization of spirituality for social work. School of Social Work Theory and Practice, Inter-University Centre, Dubrovnik, Croatia.
- Canda, E. R. (2000, May). Introduction to spiritually sensitive social work in the USA. Department of Social Work, Social Science University of Erfurt, Erfurt, Germany.
- Canda, E. R. (1999, June). A peace promoting educational model for spiritually sensitive social work. School of Social Work Theory and Practice, Inter-University Centre, Dubrovnik, Croatia.
- Canda, E. R. (1999, June). Insights from Confucianism and transpersonal theory for contemporary social welfare. Series of presentations for College of Confucian Studies and Department of Social Work, Sung Kyun Kwan University, Seoul, Korea.
- Canda, E. R. (1999, June). Spirituality and social work: A global opportunity: Opening Ceremony Keynote. Institute for Spirituality and Social Work, Seoul, Korea.
- Canda, E. R. (1998, June). Conceptualizing spirituality for social work: Implications for a global perspective. Symposium on Spirituality and Social Work, Inter-University Center -- Dubrovnik, Croatia.
- Canda, E. R. (1997, June). A conceptual model for spiritually sensitive social work. Symposium on Spirituality and Social Work, Inter-University Center -- Dubrovnik, Croatia.

Canda, E. R. (1992, July). Spirituality and social work education. International Association of Schools of Social Work/Council on Social Work Education World Congress -- Washington, D.C.

Canda, E. R. (1989, June). East/West philosophical dialogue. Department of Korean Philosophy, Sung Kyun Kwan University -- Seoul, Republic of Korea.

Canda, E. R. (1989, June). Philosophy of equilibrium and change in western and eastern thought. Institute for Humanities Symposium on Philosophies of Equilibrium, Sung Kyun Kwan University -- Seoul, Republic of Korea.

Canda, E. R. (1989, June). Challenge for renewal of Korean shamanism. Department of Korean Philosophy, Sung Kyun Kwan University -- Seoul, Republic of Korea.

Canda, E. R. (1989, May). Contemporary issues in American social work. Department of Social Work, Sangji University -- Wonju, Republic of Korea.

Canda, E. R. (1989, May). An introduction to American social work: Education and practice. Department of Social Work, Kyungbuk University -- Taegu, Republic of Korea.

Canda, E. R. (1987, June). Contributions of eastern philosophy to western science: Implications for social work. College of Buddhist Studies and Department of Social Work, Won Kwang University -- Iri, Republic of Korea.

Canda, E. R. (1987, June). Contributions of Eastern philosophy to Western science in the modern world. College of Confucian Studies, Sung Kyun Kwan University -- Seoul, Republic of Korea

B. Refereed

a. State and Regional

Canda, E. R., & Canda, H. (1990, February). Effective use of interpreters in multi-cultural settings. Iowa Joint Bilingual Education/Refugee Concerns Conference -- Des Moines, IA.

Canda, E. R., & Cao, Q. (1990, February). Voluntary religious associations and refugee resettlement. Iowa Bilingual Education/Refugee Concerns Conference -- Des Moines, IA.

Canda, E. R. (1989, April). Shamanism and Southeast Asian refugee elders. 16th Annual Mid-American Congress on Aging -- Milwaukee, WI.

Canda, E. R. (1988, February). Impact of religion on Southeast Asian refugee students. Third Annual State Conference for Bilingual Education and ESL -- Des Moines, IA.

Canda, E. R. (1987, May). Shamanistic healing and Southeast Asian elderly. Iowa Governor's Conference on Aging -- Des Moines, IA.

Canda, E. R. (1987, March). Utilizing refugee ethnic support systems. Multi-State Conference on Refugees in Transition/Excellence in Practice -- Des Moines, IA.

Canda, E. R., & Lee, D. B. (1983, March). Transcultural social work in theory and practice. Ohio Chapter of National Association of Social Workers Second Annual Conference -- Columbus, OH.

Canda, E. R. (1989, February). Theravada Buddhism and Southeast Asian refugees. 1989 Joint Conference on Bilingual Education and Refugee Concerns -- Des Moines, IA.

b. National

Furman, L., Zahl, M. A., & Canda, E. R. (2005, February). An international analysis of US and Norwegian social workers: Spirituality, education, practice. Council on Social Work Education Annual Program Meeting, New York, New York.

Canda, E. R. & Banerjee, M. M. (2005, March). Spirituality as a strength of African American women responding to welfare reform. Council on Social Work Education Annual Program Meeting, New York, New York.

Nakashima, M. & Canda, E. R. (2004, February). Positive dying and resiliency in later life. Council on Social Work Education Annual Program Meeting, Anaheim, CA.

Nelson-Becker, H. B., Nakashima, M., & Canda, E. R. (2003, March). Spiritual assessment with older adults. 2003 Council on Social Work Annual Program Meeting & National Gerontological Social Work Conference, Atlanta, GA.

Furman, L. D. & Canda, E. R. (2003, March). Comparison of the role of spirituality in social work practice in UK and US. 2003 Council on Social Work Annual Program Meeting, Atlanta, GA.

Furman, L. & Canda, E.R. (2002, March). Influence of gender on incorporation of spirituality and religion in social work practice: Findings from a national survey. 2002 Council on Social Work Education Annual Program Meeting, Nashville, TN.

Canda, E. R., Nakashima, M., & Furman, L. (2001, March). Ethical concerns about spirituality in social work practice: A national qualitative survey. 2001 Council on Social Work Education Annual Program Meeting, Dallas, TX.

Canda, E. R. (1999, March). Spirituality as a support system for people with disabilities: The example of cystic fibrosis. Symposium on Spirituality, Council on Social Work Education Annual Program Meeting, San Francisco, CA.

Canda, E. R. (1998, March). Teaching about spirituality as a philosophical challenge in social work. Panel presentation, Philosophical Issues Study Group Networking Session. Council on Social Work Education Annual Program Meeting, Orlando, FL.

Robbins, S., Chatterjee, P., & Canda, E. R. (1998, March). Contemporary human behavior theory. Meet the Authors Session. Council on Social Work Education Annual Program Meeting, Orlando, FL.

Robbins, S., Canda, E. R., & Chatterjee, P. (1996, February). Political, ideological and spiritual dimensions of human behavior: Expanding the HBSE curriculum. Council on Social Work Education Annual Program Meeting -- Washington, DC.

Canda, E. R. (1993, March). The scholar-activist: A Confucian model for social work scholarship. 1993 Council on Social Work Education Annual Program Meeting -- New York, NY.

Canda, E. R. (1992, November). Spiritual diversity and transcultural families. Sixth National Transcultural Family Conference -- Oakland, CA.

Canda, E. R. (1992, March). Teaching spiritual and religious content in social work courses: Master teacher presentation. 1992 Council on Social Work Education Annual Program Meeting -- Kansas City, MO.

- Canda, E. R. (1991, April). Visions or hallucinations: Diagnosis and discernment in religion and psychotherapy. Visions and Visionary Experiences in Religion: An Interdisciplinary Conference, University of Kansas -- Lawrence, KS.
- Canda, E. R. (1991, March). East/West philosophical synthesis in transpersonal theory: Beyond ethnocentrism in HBSE. 1991 Council on Social Work Education Annual Program Meeting -- New Orleans, LA.
- Cheung, M., & Canda, E. R. (1991, March). Training Southeast Asian refugee workers in human services. 1991 Council on Social Work Education Annual Program Meeting -- New Orleans, LA.
- Canda, E. R. (1990, November). Neoshamanism: A "New Age" revitalization movement. American Academy of Religion National Conference -- New Orleans, LA.
- Canda, E. R. (1989, November). Interreligious tensions for Southeast Asian refugee families. Fifth National and First International Conference on Transcultural Family Relations -- Columbus, OH.
- Canda, E. R. (1989, March). Buddhism as a support system for Southeast Asian refugees. 35th Annual Council on Social Work Education Program Meeting -- Chicago, IL.
- Canda, E. R. (1988, November). Korean Shamanism in contemporary society: Challenge for renewal. Annual Meeting of American Academy of Religion -- Chicago, IL.
- Canda, E. R. (1988, May). Use of ethnic support systems for Southeast Asian refugee services. Fourth National Conference on the Transcultural Family -- Chevy Chase, MD.
- Canda, E. R. (1988, April). A conceptualization of spirituality for social work: Implications for populations at risk. Fourth National Symposium on Doctoral Research and Social Work Practice, The Ohio State University -- Columbus, OH.
- Canda, E. R. (1988, March). Conflict between religious and professional commitments: Resolving a social work educational dilemma. Council on Social Work Educational Annual Program Meeting -- Atlanta, GA.
- Canda, E. R. (1987, March). Therapeutic communication through ritual process. Third Conference on Communication Therapy, Governors State University -- IL.
- Canda, E. R. (1986, October). Religious aspects of transcultural relations: Value considerations for professional helpers. Third National Conference on the Transcultural Family -- Washington, DC.
- Canda, E. R. (1985, November). A participant-observer's view of Korean/American marriage. Second National Conference on the Transcultural Family, The Ohio State University College of Social Work and the Transcultural Family Institute -- Columbus, OH.
- Canda, E. R. (1985, September). Conceptualizing spirituality for secular settings: A crucial issue for social work theory, values, and practice. Conference on the Impact of Religious Fundamentalism on Social Work Education and Practice, Department of Social Service, Cleveland State University -- Cleveland, OH.
- Canda, E. R. (1984, October). Group work, ritual process, and music therapy. Sixth Annual Symposium of the Committee for the Advancement of Social Work with Groups -- Chicago, IL.

Canda, E. R. (1984, September). Eastern and Western religious paradigms for harmony in the trans-cultural family and global community. First National Conference on the Transcultural Family, The Ohio State University College of Social Work and the Transcultural Family Institute - Columbus, OH.

Canda, E. R. (1983, November). Therapeutic transformation in crisis and counseling: A transcultural model and methodology. 1983 National Association of Social Workers Professional Symposium -- Washington, DC.

Canda, E. R. (1983, May). Therapeutic transformation in ritual, therapy, and human development: A conceptual model. Third Annual Symposium in the Humanities: Religion in the Modern World, The Ohio State University -- Columbus, OH.

c. International

Canda, E. R. & Canda H. (accepted for June, 2010). Teaching about spiritual diversity in social work East and West. North American Conference on Spirituality and Social Work— University of Calgary, Calgary, Canada.

Canda, E. R. (June, 2007). The Spiritual Cauldron: Spiritual Diversity and Social Work in South Korea. North American Conference on Spirituality and Social Work – Chicago, Il., USA.

Nelson-Becker, H. & Canda, E. R. (June, 2007). Spiritual Meridians: Use of Stress Reduction, Meditation, and Music for Practitioners' Well-Being. North American Conference on Spirituality and Social Work – Chicago, Il, USA.

Canda, E. R. (2006, August). Spiritual diversity and balance in social work: A worldwide view. Congress of the International Federation of Social Workers – Munich, Germany.

Canda, E. R. (2004, October). International perspectives on spiritual diversity in social work. Spirituality Panel Presentation for 2004 Congress of the International Association of Schools of Social Work—Adelaide, Australia.

Canda, E. R. (1994, July). Spiritual diversity and social work: A peace-promoting educational model. 1994 Congress of the International Association of Schools of Social Work -- Amsterdam, The Netherlands.

SELECTED WORKSHOPS

CEU Trainings Conducted 2009-2010 with Sachiko Gomi and Vincent Starnino (Doctoral GRAs) through the Project for the Advancement of Spiritual Diversity in Social Work:

- Addressing spirituality within culturally competent practice, Social Work Day hosted by KU School of Social Welfare and The Social Work Alumni Society, Lawrence, KS, 4-16-2010.
- Spirituality as a strength for resilience and recovery in social work and mental health, Valeo Behavioral Health Care, Topeka, KS, 4-6-2010.
- Spirituality and mental health recovery, Wyandot Center, Kansas City, KS, 12-11-2009.
- Guidelines for addressing spiritual diversity in work with children and families, Project EAGLE, Kansas City, KS, 12-4-2009.
- Spiritually sensitive social work in health care: Guiding concepts, ethics and practices, Bruce Watkins Cultural Center in KC/Society for Social Work Leadership in Health Care, Kansas City, KS, 9-30-2009.
- Spirituality as a strength for resilience and recovery in social work and mental health, Wyandot Center, Kansas City, KS, 7-22-2010.

- Cultural competency and spirituality in domestic violence work, Women's Transitional Care Services Annual Conference, Lawrence, KS, 3-6-2009.
- The role of spirituality in social work: Ethical guidelines, spirituality as a resource for resilience, and insights for cultural competence in social work, KU Edwards campus/Field Education Forum, Overland Park, KS, 2-27-2009.

Canda, E. R. (2009, October). Insights from East Asian spiritual practices. Midwest Retreat Ministries, Western Region Meeting—Shantivanam Retreat Center, Easton, KS.

Canda, E. R. (2006, April). Spirituality as a source of resilience in living with chronic illness. Truman Medical Center – Kansas City, MO.

Canda, E. R. (2006, January). Exploring meditation, music and other spiritual practices for renewal and stress management. Third Annual Mid Winter Spirituality Mini Conference, Arizona State University – Tucson, AZ.

Canda, E. R. (2005, April). Ethical guidelines for use of spiritual practices in social work. University of Kansas Medical Ethics Club – Lawrence, KS.

Canda, E. R. (2004, October). Multicultural teamwork applied to spirituality and mental health recovery. Conference on Spirituality and Mental Health Recovery, University of Kansas and United Methodist Health Ministry Fund – Lawrence, KS. (Also, coordinator and moderator of entire conference.)

Canda, E. R. (2004, September). Spirituality and social work in health care. Health and Social Work Network -- Overland Park, KS.

Canda, E. R. (2000, April). Spirituality in mental health assessment and practice. Prairie View Psychiatric Hospital – Prairie View, KS.

Canda, E. R. (1998, April). Spirituality in social work: Remembering the past, envisioning the future. Social Work Day. The University of Kansas – Lawrence, KS.

Canda, E. R. (1998, March). Spirituality in social work practice. Shawnee Community Mental Health Center – Topeka, KS.

Canda, E. R., Petr, C., & Page-Adams, D. (1997, September). Linking classroom and field. Practicum Forum. University of Kansas -- Lawrence, KS.

Canda, E. R., Logan, S., Spano, R., & Yellow Bird, M. J. (1997, April). Spirituality and social work. Social Work Day. University of Kansas -- Lawrence, KS.

Canda, E. R. & Canda, H. J. (1996, October). Women's spirituality and ritual. Heart of America Family Services -- Kansas City, MO.

Canda, E. R. (1995, September). Cultural diversity and foster care. Catholic Social Service -- Topeka, KS.

Canda, E. R., & Canda, H. J. (1995, September). Percussion and meditation in transpersonal therapy. The Heart of Healing Conference -- Topeka, KS.

Canda, E. R. (1994, November). Spirituality and clinical social work: Controversy and resolution. East Kansas Chapter of Society for Spirituality and Social Work -- Topeka, KS.

- Canda, E. R. (1994, October). A cross-cultural perspective on death. Panel on Cultural Aspects of Death and Dying, Lawrence Memorial Hospital -- Lawrence, KS.
- Canda, E. R. (1994, May). Deep ecology: Healing the self and healing the world. Reflections on the Relationship of Faith, Ethics, and Ecological Responsibility -- Prairie Village, KS.
- Canda, E. R. and Russell, R. (1994, May). Social work and transpersonal theory: Networking session of the Society for Spirituality and Social Work. The Heart of Healing: A Conference on Transpersonal Psychology, Menninger Foundation -- Topeka, KS.
- Canda, E. R. (1993, November). Ethical guidelines for use of religiously derived practices. Ethics and Spirituality in Social Work, School of Social Welfare, University of Kansas -- Lawrence, KS.
- Canda, E. R. (1993, March). Spirituality in social work practice. Heart of America Family Services -- Kansas City, KS.
- Canda, E. R. (1992, May). Cultural characteristics of Asian-Pacific Islander Americans. Asian/Pacific American Heritage Month Panel, Federal Dept. of Health and Human Services -- Kansas City, MO.
- Canda, E. R. (1992, March). Spirituality and Mental Health. Topeka State Hospital -- Topeka, KS.
- Canda, E. R. (1991, April). Empowerment through spirituality. Social Work Day Conference on "Empowerment, University of Kansas -- Lawrence, KS.
- Canda, E. R. (1991, April). Spiritual diversity: New horizons for social work. Kansas Conference on Social Welfare -- Wichita, KS.
- Canda, E. R. (1990, October). Spirituality and mental health. Celebrating Kansas Case Management, University of Kansas -- Lawrence, KS.
- Canda, E. R. (1990, August). Culturally-sensitive mental health service for Native Americans. Indian Health Service Regional Conference -- Tulsa, OK.
- Canda, E. R. (1990, March). Spirituality and social work practice. Third Annual Field Practicum Celebration, School of Social Welfare, University of Kansas -- Lawrence, KS.
- Canda, E. R. (1989, January). Spirituality and social work practice. Southeast Chapter of Iowa Branch National Association of Social Workers -- Iowa City, IA.
- Canda, E. R. (1988, October). Traditional and conventional medicine. Cultural Diversity: The Impact on Health Care, The University of Iowa Hospital -- Iowa City, IA.
- Canda, E. R. (1988, June). A social work perspective on ethical issues in health care of the elderly. University of Iowa Geriatric Summer Workshop -- Iowa City, IA.
- Canda, E. R. (1986, Spring). Traditional Southeast Asian healing and professional helping. Franklin County Mental Health Board -- Columbus, OH.
- Canda, E. R. (1985, July). Understanding shamanism and traditional healing among Southeast Asian refugees. Columbus Area Refugee Task Force -- Columbus, OH.
- Canda, E. R. (1983, June). A demonstration of therapeutic transformation through guided relaxation and music therapy. Southeast Community Mental Health Center -- Columbus, OH.

Canda, E. R. (1983, April). Shamanistic approaches to sacred ritual and therapeutic process. Four presentations jointly sponsored by The University of Denver Department of Religious Studies and Iliff School of Theology -- Denver, CO.

Canda, E. R. (1982, Spring). Incorporating Native American perspectives into psychotherapy and social work. Ethnic Perspectives Symposium, College of Social Work, The Ohio State University -- Columbus, OH.

Canda, E. R. (1981, Fall). Shamanistic initiation, ritual process, and psychotherapy. Veterans Administration Medical Center -- Battle Creek, MI.

GRANTS

Project for the Advancement of Spiritual Diversity in Social Work, Shumaker Family Foundation, Lawrence, KS, January 1- December 30, 2008, \$45,651; refunded for 2009 (\$48,820) and 2010 (50,989).

Health Through Faith and Community Project, United Methodist Health Fund Ministries, Hutchinson, KS, September 2000-July 2005, approximately \$190,000.

Kansas Asia Scholars Social Work Program on Korea, Freeman Foundation, Fall 2002-August 2006, approximately \$200,000. Grant was obtained via Kansas Asia Scholars Program (William Tsutsui PI), Center for East Asian Studies, The University of Kansas, Lawrence, KS.

Research Fellowship Grant for Study of Confucianism on Social Welfare, Academy of Korean Studies, Songnam City, Korea, Summer 2000, approximately \$6,000.

Support for Sabbatical Research on Confucian Philosophy and Social Welfare in Korea, Title VI National Resource Center Grant, Center for East Asian Studies, The University of Kansas, Lawrence, KS, Spring 1999 = \$3,600.

Spiritual Support Systems for Adults with Cystic Fibrosis, Faculty Development Research Fund, School of Social Welfare, University of Kansas, Lawrence, KS, 7/95-6/96 = \$5,000.

Equal Opportunity Fund, Grant for Native American Social Work Education, University of Kansas Student Senate, 8/15/97 - 6/15/98 = \$25,000 (M. Yellow Bird, Co-PI); 8/15/96 - 6/15/97 = \$25,000 (M. Yellow Bird, Co-PI); 8/15/95 - 6/15/96 = \$29,000; 8/15/94 - 6/15/95 = \$30,750; 8/15/93 - 6/15/94 = \$30,750; 8/15/92 - 6/15/93 = \$41,600; 8/15/91 - 6/15/92 (E. Black Co-PI) = \$29,554.

Research Fellowship (PI), Korea Foundation, Seoul, Korea, 6/24/93 - 8/16/93 = approx. \$6,000.

Training for Culturally-Competent Service, Kansas Department of Social and Rehabilitation Services, Title IVE, 9/1/94 - 6/30/95 = approx. \$30,000; 9/1/93 - 6/30/94 = approx. \$30,000; 9/1/92 - 6/30/93 = approx. \$30,000.

Child Welfare Training Grant for Native American Social Work Education, (J. Poertner, Co-PI), U.S. Department of Health and Human Services, 9/1/91 - 8/31/92 = \$24,792.

Project Eagle Ethnographic Program Analysis, U.S. Administration for Children, Youth, and Families and KU Medical Center, Kansas City, 10/1/95 - 9/30/96 = \$20,560; 10/1/94 - 9/30/95 = \$26,993; 10/1/93 - 9/30/94 = \$26,317; 10/1/92 - 9/30/93 = \$27,636; 10/1/91 - 9/30/92 = \$23,525; 10/1/90 - 9/30/91 = \$17,971; 3/15/90 - 9/9/90 = \$13,031.

Indigenous Philosophies of Human Service in Korea; Old Gold Summer Research Fellowship, Office of Academic Affairs, The University of Iowa, 5/15/89 - 8/15/89 = \$3,500.

Visiting Scholar Housing Support, Sung Kyun Kwan University, Seoul, Republic of Korea, 5/15/89 - 7/15/89, in-kind contribution approximately \$2,000.

Start-Up Grant for Spirituality and Social Work Network, The University of Iowa School of Social Work, 3/89 = \$200.00.

Refugee Training and Family Service Project, (consultants - M. Cheung and P. Kelley), Iowa Department of Human Service Bureau of Refugee Programs, under Federal Office of Refugee Resettlement Discretionary Grant, 9/21/87 - 9/20/88 = \$37,315.

Fulbright Grant for Graduate Study Abroad, Korean-American Education Commission, Seoul, Korea, 3/1/76 - 6/15/77, amount unknown - estimate \$15,000.

PROFESSIONAL EMPLOYMENT

- 2009 (Nov) **Keynoter**, Moravian Theological Seminary and Marywood School of Social Welfare, Bethlehem, PA. Conducted 5 hour continuing education workshop for students, faculty, and practitioners at the Dual Degree (MDiv/MSW) Conference, Moravian College on Integrating Spirituality and Social Work.
- 2009 (Oct) **Instructor**, University of Kansas School of Social Welfare, Professional Continuing Education. Conducted 6 hour CEU workshop also produced as online course on Ethical Guidelines for Addressing Spiritual Diversity in Practice. Guest presentation by Sachiko Gomi.
- 2009 (Aug) **Trainer** (with Hwi-Ja Canda), Catholic Charities of Peoria Region, Peoria, Ill. Conducted seven hour training for human service staff members on Spiritual Diversity as a Resource for Social Work and Human Services.
- 2006 (Dec) **Consultant**, University of Hong Kong Centre on Behavioral Health, Hong Kong, China. Conducted workshops and individual consultations for social work and mental health staff on spirituality in relation to health resilience, transpersonal theory, and qualitative research.
- 2006 (Nov) **Consultant**, Southern Connecticut State University Department of Social Work, New Haven, CT. Conducted faculty and student workshop on spirituality and transpersonal theory in social work.
- 2006 (Aug) **Consultant**, Missouri State University School of Social Work, Springfield, MO. Conducted faculty retreat on spirituality within the social work curriculum.
- 2001-2003 **Faculty Consultant**, Spirituality and Mental Health Training Grant, Office for Mental Health Research and Training, School of Social Welfare, the University of Kansas.
- 2000/01 **Instructor**, School of Social Welfare, the University of Kansas Edwards Campus, Overland Park, KS.
Professional CEU Course Taught
Culturally Competent Social Work Practice
- 1999, Feb. **Consultant**, Baylor Center for Family and Community Ministries, Waco, TX.
- 1998 (Spring) **Instructor**, School of Social Welfare, The University of Kansas Regents Center, Overland Park, KS.
Professional CEU Course Taught
Spirituality and Religious Diversity in Culturally Competent Practice

- 1995, Nov. **Consultant**, University of Minnesota School of Social Work, Minneapolis. MN. Conducted review of curriculum and training for faculty on teaching about spiritual diversity.
- 1988-1989 **Consultant**, Iowa Department of Human Services Bureau of Refugee Programs, Des Moines, IA. Conducted training for culturally-sensitive mental health service for refugees in three regions of the state.
- 1982-1986 **Human Services Consultant** for Individuals, Groups, and Organizations, Columbus, OH. Primary agency affiliation: The Transcultural Family Institute, Columbus, OH.
- 1986 **Director**, Task Force on Eastern/Western Interreligious Dialogue, United Christian Center, Columbus, OH.
- 1983 **Supervisor, Unaccompanied Minor Refugee Program**, Lutheran Social Services of Central Ohio, Columbus, OH.
- 1983 **Consultant** for Program Development and Counseling Services, Lutheran Social Services of Central Ohio, Columbus, OH.
- 1982-83 **Education Coordinator and Counselor**, Lutheran Social Services of Central Ohio, Columbus, OH.
- 1979-1980 **Editor and Monitor**, Talking Books Publishing Company (for people with disabilities), Englewood, CO.
- 1976 **Instructor of English Language**, Language Teaching Research Center, Seoul, Republic of Korea.

SERVICE

A. School of Social Welfare

Founder and Faculty Advisor for KU Association for International Social Work Students, 9/09-present.

Academic Advisor for BSW and MSW Program International Students, 8/09-present.

Faculty Sponsor for Jin Woon Yang, PhD Candidate, Visiting Scholar from Hallym University, 8/09-6/10.

Co-developed proposal for Fulbright Senior Specialist grant, for Dr. Alean Al-Krenawi, Ben Gurion University of the Negev Spitzer Department of Social Work, Israel, 4/09.

Co-Host for Dr. Peter Koh and 3 MSW students and 1 PhD student from Hallym University, Chuncheon, Korea, 2/08.

Faculty Mentor for Dr. Woochan Shim, New Faculty General Research Fund Project on Domestic Violence Prevention and Spirituality in the Korean Immigrant Community, 3/07 – 5/08.

Created plan for new study abroad course on Social Welfare, Culture, and Religions in collaboration with Hallym University, Chuncheon, Korea, implemented summer 2008 and 2009.

Co-Host for Dean Namsoon Huh and 4 MSW students from Hallym University, Chuncheon, Korea, 2/08.

Faculty Colloquium Presenter, Internationalizing Scholarship, 4/13/07.

Guest presenter for MSW course, Spiritual Aspects of Social Work Practice (taught by Holly Nelson-Becker), KU Edwards campus, 11-16-06.

Guest Presenter for PhD course, Qualitative Research in Social Work (taught by Lori Messinger), 9/08 and 8/09.

Guest Presenter for PhD course, History and Philosophy of Social Work II (taught by Terry Koenig), 4/09 and 4/10.

Mentor for Visiting Scholar from Korea, In Do-Jin, Ministry for Reunification, Government of the Republic of Korea, 1/06 – 5/06.

Consultant for Visiting Scholars from Osaka, Japan (Professor Masakazu Shirasawa, lead) on spirituality in strengths model of care management, 9/05 – 9/05/06.

Mentor for Visiting Scholar from Korea, Professor Lee Hyuk Koo, Sungkyunkwan University, 1/05 – 1/06.

Mentor for Faculty Visitor and delegation of students from Germany, Professor Joachim Wieler, Erfurt University of Applied Sciences, 9/04.

Mentor for Faculty Visitor from Japan, Assistant Professor Tomomi Imai, University of Shizuoka, 8/03.

Institutional Sponsor for Hartford Geriatric Social Work Faculty Scholar, Dr. Holly Nelson-Becker, 8/02 – 7/04.

Promotion, Retention, and Tenure Committee, 8/95 - 8/98; 10/01 – 5/02; 8/03 – 5/05.

Mentor for Visiting Scholars from Korea: Dr. Min-Ja Park, 8/95 - 5/96; Dr. He-Suk Lee, 1/95 – 1/98; Dr. Dong-Jun Yi, 1/97 - 8/97; Dr. Seung-Hee Park, 1/01 – 11/01.

Faculty Executive Committee: 8/93-7/95.

Doctoral Student Advisor: 8/92 – present.

Qualifying Papers and Oral Comprehensive Ph.D. Examination Committees, Research and Proseminar representative: 9/96 – present.

Dissertation Committees Member, Methodologist, or Chair: 8/96 – present.

Mentor for Visiting Scholar from South Africa, Terese Sacco: 8/99 – 12/99.

Ph.D. Program Committee: Member, 8/92 – 5/97, 8/98 – 5/00. Research Sequence Chairperson 8/95 – 5/00.

Human Behavior in the Social Environment: MSW Sequence Chairperson, 8/91 – 8/00. BSW Sequence Chairperson, 8/95 - 7/97.

Faculty Resource Person for Doctoral Teaching Assistants and Adjunct Faculty: 8/89 – 5/05.

MSW Curriculum Committee Member: 8/91 – 8/00.

Scholarship Committee Member: 8/90 - 6/94.

School Liaison to Haskell Indian Nations University: 8/89 - 6/94.

Graduate Minority and International Student Support Person: 8/89 - 6/90.

Multicultural Issues Social Work Group: Co-founder (with M. Srinivasan) and Faculty Sponsor, 8/90 - 5/94.

Advisor for Visiting Scholar from Japan, Keiko Kano: 8/90 - 3/91.

B. University

Conflict of Interest Policy Review Group: Member, 8/09-present.

Council on Global and International Studies: Member, 8/09-present; Executive Committee: Professional Schools Elected Representative, 9/09-8/10.

PhD Oral Comprehensive Exam, Graduate Studies Representative: Rachael Ruble, Communication Studies, April 2009.

International Programs: Facilitated connections with Hallym University, Chuncheon, Korea, leading to inter-university exchange agreement developed by Dean Kondrat (Social Welfare) and Dr. Hodgie Bricke (International Programs), 2007.

Department of East Asian Languages and Cultures: Guest Lecturer for 2 sessions in Korean Shamanism, Spring 08.

School of Business: Guest Lecturer in IBUS 302, Introduction to Korean Social Welfare and Spiritual Diversity, 4/07.

Department of Religious Studies: Guest Lecturer for 5 Sessions on Korean Shamanism and Won Buddhism, Spring 07 and Fall 2008.

International Programs Advisory Committee: Member, 2/7 – 5/7.

Graduate School Council Member: 8/04 – 12/7.

Center for East Asian Studies: Host for Visiting Lecturer, Dong-Jun Yi, Ph.D., Hallym University, Korea, 2/07.

Center for East Asian Studies: Presentation on the Kansas Asia Scholars Program in Korea: Lessons Learned, 4/07.

Center for East Asian Studies: Development Committee, Spring 2008.

Center for East Asian Studies: FLAS Fellowship Committee, 2004 – 2005, 2007 -- 2009.

Center for East Asian Studies: Advisory Board Member, Fall 2003 – 2005.

Guest Speaker for Office of Study Abroad special events: Korea programs, Spring 2003.

Faculty Advisor for University of Kansas Association for Spiritual Diversity in Social Work: 1/01-5/09.

Liaison between Social Welfare and Religious Studies for Interdepartmental Collaboration: Spring 1997 - present.

Member of Graduate School Committees on Student Awards and Fellowships: 8/00 – 5/03.

International Programs: Facilitated Exchange Agreement between University of Kansas and Sung Kyun Kwan University (Korea), signed December 2000.

Board Member of Friends of Religious Studies: 5/98 – present; Vice-President 4/00 – 5/04; President 5/04 - present.

Department of Religious Studies: Invited Lecturer on Korean Shamanism (Spring 1997, Fall 1998, Fall 2003).

Multicultural Resource Center: Invited Presenter on Korean Percussion (Spring 1996).

KU Coalition: Invited Presenter on Zen Buddhism (Fall 1996), Diversity Dialogue.

Department of East Asian Languages and Cultures: Invited Lecturer on Korean Shamanism (Fall, 1994).

Department of History: Invited Lecturer on Korean Religions (Spring, 1993) and Korean Buddhism (Fall, 1993).

Faculty Council: Fall 1993 - Spring 1994.

University of Kansas Coalition Against Racism and Discrimination: Member, 10/91 - 6/93.

International Studies and Programs Committee and Working Subgroup: Member, 8/91 – 5/93.

Center for East Asian Studies: Associate Member, 3/90 - 12/92. Full Member, 1/93 - present.

C. Professional

a. Community

Member, Board of Directors, Independence Inc., Lawrence, KS, 9/09-present.

Presenter: Ethical decision-making about spirituality in social work practice, University of Kansas School of Social Welfare Alumni Association, Shawnee Health Agency, Topeka, KS, 2/04.

Benefit Keynote Presenter: Spirituality in the 21st Century, Martha and Mary's Way, Lawrence, KS, 5/00.

Ad Hoc Committee on Diversity and Discrimination in Lawrence: Co-founder and Member, 3/90 - 7/90.

b. State/Regional

Spirituality and Health Committee: Board member, Shawnee Mission Hospital, 1/04 – 5/09.

Kansas City Star Newspaper: Panel consultant on ecumenical perspectives on social values, 8/94 - 11/94.

State of Kansas Behavioral Sciences Regulatory Board: Consultant on cross-cultural and spiritually-sensitive social work issues, 1991.

c. National

1. Journals

Journal of Ethnic and Cultural Diversity in Social Work, Editorial Board, 1/09-present.

Electronic Journal of Social Work: Editorial Board, 1/02 – 1/04.

Advances in Social Work: Consulting Editor, 6/00 – 8/01.

Social Work: Consulting Editor, 6/97 – 8/02.

Journal of Religion and Spirituality in Social Work: Social Thought: Editorial Board Member and Reviewer, 1/94 - present.

Reflections: Narratives of Professional Helping: Editorial Board Member, 8/94 – 4/01; Reviewer, 8/94 – 12/06.

Spirituality and Social Work Journal (Formerly Spirituality and Social Work Communicator): Founder and Editor, 1/90 - 12/92.

Journal of Social Work Education: Reviewer, 2/89 – 5/03; Consulting Editor, 3/01 – 12/01.

Social Development Issues Journal: Advisory Board Member and Reviewer, 9/88 – 5/02.

Families in Society (formerly Social Casework) Journal: Reviewer, 1/87 - present.

Journal of Community Psychology. Special Issue: Reviewer, Summer 1998.

Alternative Therapies in Health and Medicine: Advisory Board Member, 2/95 - 6/97.

2. Other

Advisory Member, Social Work Representative for Committee to Form National Standards and Consensus Conference on *Improving the Quality of Spiritual Care as a Dimension of Palliative Care* (February 17- 18, 2009 in Pasadena, CA), Spring 2009.

Doctoral Dissertation Consultant for Jacquelyn Dwoskin: The Union Institute Graduate School (6/00 – 8/03).

External Tenure and Promotion Evaluator for several universities, Fall 1993 – present.

Society for Spirituality and Social Work: Founder and Director, 3/89 - 6/94. Advisor, 7/94 - 7/96. Advisory Board Member, 7/96 – 11/05. Informal Advisor, 11/05 – present.

Philosophical Issues in Social Work Study Group: Advisory Committee Member, 3/89 – 5/00.

Society for Transcultural Family Relations: Secretary, Board of Directors, 10-87 - 9/93.

d. International

1. Journals

Currents: New Scholarship for the Human Services: Editorial Board, 1/03 – present.

2. Other

Grant Proposal Reviewer, Research Grants Council, Hong Kong, China, 4/10.

Grant Proposal Reviewer, United States-Israel Binational Science Foundation, 3/09.

Consultant for Student Project on Spirituality in Social Work: Denmark, 11/06.

External Examiner of Doctoral Dissertation for Esther Chow: The University of Hong Kong, China, 8/03 – 12/05.

External Examiner of Doctoral Dissertation for Sue Rice: School of Social Work and Applied Human Sciences, University of Queensland, Australia" (11/04 – 1/05).

Doctoral Dissertation Co-Supervisor for Therese Sacco: St. Augustine College of South Africa (9/00 – 3/10).

External Grant Proposal Reviewer: Social Sciences and Humanities Research Council of Canada (1-2/05).

Consultant to Prof. John Coates, Diana Coholic, and John Graham, Grant Application to Social Sciences and Humanities Research Council of Canada on Spirituality in Social Work Research Cluster(2005-2006).

External Examiner of Doctoral Dissertation for Lai Ip: The University of Queensland School of Social Work and Social Policy, Australia (4/01 – 5/01).

External Tenure and Promotion Evaluator, Israel (Spring, 2001).

Sung Kyun Kwan University, School of Social Welfare, Seoul, Korea: Collaborations with Professor Seung-Hee Park, 5/00 - present.

Volunteer Research Consultant, School of Social Work, University of Kong Kong, Hong Kong, China: 7/00 – present.

10th Anniversary International Conference of the Society for Spirituality and Social Work: Host Institution Organizer, University of Kansas, Lawrence, KS, 6/00.

Inter-University Centre, Dubrovnik, Croatia: Co-Director for International Course on Spirituality and Social Work, 6/98 – 12/03.

Sung Kyun Kwan University, College of Confucian Studies, Seoul, Korea: Participant in East/West Philosophical Dialogue, 6/87 – 8/02.

University of Kerala, Trivandrum, India: Doctoral Dissertation Adjudicator: "Changing Medical and Related Rituals among the Tribals" (4/91) and "The Problems of the Aged: A Sociological Study," (7/91).

HONORS, SCHOLARSHIPS AND FELLOWSHIPS

Scholarship

Recognition for Most Outstanding Academic Book on Social Work in Translation (2005), Republic of Korea National Academy of Scholars, for Spiritual Diversity in Social Work Practice (by E. Canda & L. Furman), Korean translation by Seung-Hee Park with colleagues, published by Sungkyunkwan University Press.

Statland Award for Excellence in Scholarship, School of Social Welfare, The University of Kansas, Lawrence, KS, May 2004.

Outstanding Scholarship Alumni Award, 70th Anniversary Celebration, Kent State University Honors College, Kent, Ohio, September 2003.

Biographical entry selected for Who's Who in the World" and "Who's Who in America, 2001 - present.

Research Fellowship, The Academy of Korean Studies, Songnam City, Korea, Summer 2000.

Sabbatical for Study of Confucian Thought on Social Welfare in South Korea, The University of Kansas, Lawrence, KS, January 1999 – May 1999.

Keeler Intra-University Exchange Professorship in Department of Religious Studies, The University of Kansas, Lawrence, KS, January 1997 - May 1997.

Geriatric Education Fellow, The University of Iowa, September 1988 - June 1989.

College of Social Work Outstanding Ph.D. Award, The Ohio State University; and Commendation, State of Ohio House of Representatives, 1986.

Merriss Cornell Research Scholarship, College of Social Work, The Ohio State University, 1985.

College of Social Work Outstanding M.S.W. Award, The Ohio State University, 1982.

University Fellowship, The Ohio State University, 1980 - 1981.

Tuition Scholarship, Department of Religious Studies, University of Denver, 1978.

Summa Cum Laude and University Honors, Kent State University, 1976.

Tuition Scholarship, Honors College, Kent State University, 1974 - 1976.

Honor Award, Honors College, Kent State University, 1975.

Phi Kappa Phi, Honor Society.

Alpha Delta Mu, National Social Work Honor Society.

Phi Beta Delta, International Honor Society.

Teaching

Woodyard Award for Excellence in International Education, University of Kansas International Programs, Lawrence, KS, August 2008.

Outstanding KU Social Work Faculty, School of Social Welfare, The University of Kansas, Lawrence, KS, May 2006.

Chancellor Budig Award for Excellence in Teaching, School of Social Welfare, The University of Kansas, Lawrence, KS, May 2004

Outstanding Graduate and Professional Mentor Award, The University of Kansas Graduate and Professional Association, May 2002.

Chancellor Budig Award for Excellence in Teaching, School of Social Welfare, The University of Kansas, Lawrence, KS, May 1998.

Internationalizing the Curriculum Grant for the MSW course “Cultural Diversity in Social Work Practice,” International Programs, The University of Kansas, ca. 1995.

Service

Recognized as One of 75 Great Contributors, 75th Anniversary Celebration, Kent State University Honors College, Kent, Ohio, October 2009.

College of Social Work Distinguished Service Award, The Ohio State University, 1981.

PROFESSIONAL MEMBERSHIPS

Council on Social Work Education
Society for Spirituality and Social Work, Founder

Updated: 4-2010